

Francis, communist and excommunicated

Miles Christi - 03/12/2016



Pontifical mass in the Square of the Revolution, in la Habana, with Jesus Christ next to Che Guevara

Francis¹ gave another interview on November 7th 2016 to his confidant and official spokesman, the secularist and pro-abortion Italian journalist Eugenio Scalfari, which was published, as usual, in the daily leftist newspaper *La Repubblica*², of which Scalfari was one of the founders and the first director. We have lost count of the articles, interviews and press conferences in which Francis has sowed chaos and confusion between Catholics with his media pseudo magisterium, and the truth is that it is extremely tiring and tedious to continue analyzing them and denouncing them publicly.

This is due to two main reasons. Firstly, because it is always the same well-known naturalist discourse which seeks to transform Catholicism into a secular, rights-of-men NGO in line with the objectives of freemasonry. Secondly, because we assume that whoever still doesn't have their eyes open after almost four years of wholesale bergoglian abominations, will probably not open them after reading a zillionth critique of a zillionth interview. If, despite all this, I have decided to do it anyway, it is because in this interview is established without mitigation Bergoglio's adhesion to the socialist ideal, for which he incurs automatic

¹ For more information on the countless heresies and blasphemies of Bergoglio, you can consult the books *Three years with Francis: the Bergoglian deceit* and *Four years with Francis: enough is enough!*, published by *Éditions Saint-Remi*, in four languages (Spanish, English, French and Italian):

<http://saint-remi.fr/fr/anti-liberalisme/1463-three-years-with-francis-the-bergoglian-deceit.html>

<http://saint-remi.fr/fr/anti-liberalisme/1499-four-years-with-francis-enough-is-enough.html>

http://saint-remi.fr/fr/35-livres#/filtre_auteur-miles_christi

² http://www.repubblica.it/vaticano/2016/11/11/news/pope_francis_trump-151810120/

excommunication *-latae sententiae-* according to the decree of the Congregation of the Holy Office of July 1st 1949, which I will quote later on. This is made clear when Bergoglio asserts that “*it is the communists who think like Christians*”³... Here is part of this interview:

Scalfari: *Your Holiness what do you think of Donald Trump?*

Francis: *I do not pass judgment on people and politicians, I simply want to understand the suffering that their approach causes the poor and excluded.*



Friend of the enemies of Christ and of the Church, Francis publicly supports the communist tyrant Fidel Castro

Francis pretends not to give his opinion of politicians. But in reality, he accuses them, in an unequivocal manner, of supposedly causing suffering within “the poor and the excluded”.

³ It isn't the first time that Bergoglio lies shamelessly on the question of Communism, trying to make people believe that this diabolical and anathematized ideology coincides, in its fundamental tenets, with the evangelical message: - *I had a teacher for whom I had a lot of respect and developed a friendship and who was a fervent communist. She often read Communist Party texts to me and gave them to me to read. So I also got to know that very materialistic conception. [...]* - Where you seduced by Communism? *Her materialism had no hold over me. But learning about it through a courageous and honest person was helpful. I realized a few things, an aspect of the social, which I then found in the social doctrine of the Church.* - Liberation theology, which Pope John Paul II excommunicated, was widespread in Latin America. - *Yes, many of its members were Argentines.* - Do you think it was right that the Pope fought against them? - *It certainly gave a political aspect to their theology, but many of them were believers and with a high concept of humanity.* Interview with Eugenio Scalfari published on October 1st in *La Repubblica*:

http://www.repubblica.it/cultura/2013/10/01/news/pope_s_conversation_with_scalfari_english-67643118/

If you are trying to preserve the identity of a country and question the multicultural and pro-immigration dominant *doxa*, you make yourself the object of the cruel and merciless Bergoglio, but if you shamelessly claim what is unnatural you deserve a complacent “*who am I to judge?*”. Let us remember, on this point, his words on Donald Trump during the in-flight press conference after his visit to Mexico: “*a person who thinks only of building walls, wherever it may be, and not of building bridges, is not Christian*⁴.”

In the interests of brevity, we will not linger on the hilarious *New Bergoglian Commandment* (“building bridges and tearing down walls”), totally foreign to divine revelation as well as the doctrine and the bi-millenary customs of the Church, but will show the degree of indictment and unappealable condemnations against those who oppose the migratory invasions in their respective countries, those to whom he denies, plainly and simply, the title of Christians. It is true that, for Bergoglio, migratory, multicultural and ecological globalisation is more important than the commandments of the law of God and the precepts of the Church, which undoubtedly are insufficiently “merciful” and “inclusive”...

Scalfari: *What is your main concern at the moment?*

Francis: *The question of refugees and immigrants. Only a small proportion of them are Christians, but this does not change the situation as far as we are concerned, or their suffering and distress. The causes are many and we are doing everything possible to remove them. Unfortunately, often these policies are opposed by populations that are afraid of losing jobs and of lower wages. Money is against the poor as well as against immigrants and refugees, but there are also poor people in rich countries who fear the arrival of their fellows from poor countries. It is a vicious circle and it must be broken. We must break down the walls that divide us: we must try to increase well-being and make it more widespread, but to achieve this we need to break down walls and build bridges that allow us to reduce inequality and increase freedom and rights. More rights and greater freedom.*

Thus, in a totally dechristianized world in which the violation of the law of God has become the norm (abortion, homosexual ‘marriage’, ‘homoparental’ adoption, pornography, divorce, contraception, euthanasia, atheism and massive religious indifferentism, sexual ‘education’ in schools, and an endless etc.), what worries Francis the most is that mass migratory currents towards western countries are not interrupted or stopped, in perfect harmony with the world-wide and multiculturalist agenda of the *United Nations*. The terms “grotesque” and “absurd” are not strong enough, since no one offends God nor condemns himself for seeking to regulate, and if necessary, to prevent, the migratory flow towards his country, which is the case of the moral aberrations mentioned above ...

According to Bergoglio therefore, the most important thing is to increase and spread “well-being”, “tear down walls and build bridges”, to foment indefinitely the attainment of new “rights” and “freedoms” which satisfy the whimsical claims and the endless claims of an apostate and immoral society which wants nothing but to satisfy its lowest instincts and most

⁴ https://w2.vatican.va/content/francesco/en/speeches/2016/february/documents/papa-francesco_20160217_messico-conferenza-stampa.html

pervert urges in an unlimited manner, and above all, that it may be able to do it with impunity and a clear conscience...

Scalfari: *You, Your Holiness, through those bridges, will facilitate the re-uniting of those desperate people, but inequalities are born in rich countries. There are laws that try to reduce the gap but they do not have much effect. Will this phenomenon never end?*

Francis: *You have written and spoken several times about this problem. One of the phenomena that inequality encourages is the movement of peoples from one country to another, from one continent to another. After two, three, four generations, these peoples are integrated and their diversity tends to completely disappear.*

Scalfari: *I call it a universal miscegenation in the positive sense of the term.*

Francis: *Bravo, that is the right word. I do not know if it will be universal but it will be more prevalent than today. What we want is a battle against inequality, this is the greatest evil that exists in the world. It is money that creates it and that goes against those measures that try to make wealth more widespread and thus promote equality.*

The search for the “well-being”, suppression of social “inequalities”, positiveness of the “universal miscegenation”: we find ourselves before the false bergoglian gospel exposed in all its naturalistic crudeness and its immanent horizontality...

Scalfari: *You told me some time ago that the precept, “Love your neighbour as thyself” had to change, given the dark times that we are going through, and become “more than thyself.” So you yearn for a society where equality dominates. This, as you know, is the programme of Marxist socialism and then of communism. Are you therefore thinking of a Marxist type of society?*

Francis: *It has been said many times and my response has always been that, if anything, it is the communists who think like Christians. Christ spoke of a society where the poor, the weak and the marginalized have the right to decide [???]. Not demagogues, not Barabbas, but the people, the poor, whether they have faith in a transcendent God or not. It is they who must help to achieve equality and freedom.*

Bergoglio, stating that communists think like Christians, formally contradicts the Church magisterium on the subject, legitimizes this anti-Christian and anti-natural ideology and makes a public profession of Communist faith by claiming his utopic and revolutionary ideal of an egalitarian society, regardless of whether its members “*have faith in a transcendent God or not.*” [!!!]

We are talking about a Marxist classless society, the Communist “paradise on earth”, the Bolshevik revolutionary utopia, secular and internationalist, without religion nor borders, in the style of the famous and subversive *Imagine* John Lennon song: “*Imagine there’s no*

countries, it isn't hard to do, nothing to kill or die for, and no religion too. Imagine all the people living life in peace [...] Imagine no possessions, [...] a brotherhood of man".⁵

This is the Bergoglian ideal, that of a unified world, without class distinction and exempt from social inequalities, a false earthly paradise of a supposedly “reconciled” and “fraternal” humanity, living in peace, without anyone needing anything, but orphan of God and built by human efforts, purely natural and immanent, through the “culture of encounter”, “inclusion” and “dialog”, “building of bridges” and “tearing down walls”, and the social integration of the “existential peripheries”.

Francis' ideal coincides perfectly with that of Karl Marx and John Lennon, it is diametrically opposed to divine revelation and the magisterium of the Church, which teach us, on one hand, that peace and human fraternity are utopic, false and perverse if they are sought without God, and on the other hand, that the heavenly Jerusalem, in which there will be no “tears; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain” (Ap 21:4), is a gratuitous and supernatural gift received directly from the hand of God through his personal intervention in the development of humanity.

Here is a quote from a decree of the *Holy Office* on July 1, 1949, declaring the automatic excommunication of those following the Communist doctrine, and most especially those who disseminate it:

This Sacred Supreme Congregation has been asked: [...] 4. Whether the faithful who profess the materialistic and anti-Christian doctrine of the Communists, and particularly those who defend or propagate this doctrine, contract ipso facto excommunication specially reserved to the Apostolic See as apostates from the Catholic faith. Answer: In the affirmative.⁶

It is now clear that Francis does not profess the catholic faith, given that, by virtue of his heterodox doctrine on Communism, he has incurred the excommunication sentence *latae sententiae*, that is, automatic, without the need of a previous declaration of an ecclesiastical authority to make it effective. I hurry to clarify that, in reality, this new episode in the interminable list of Bergoglian heresies does not add any substantial information and changes nothing to his ecclesial situation, fully known by those who follow with attention his scandalous career in Argentina and for the past four years almost, in the Vatican. No, this is only one more of the innumerable proofs of the non-catholicity of Bergoglio, which is, certainly, anterior to his election to the Pontificate in 2013, but which however, I consider useful to outline as it could help certain uninformed people to open their eyes with regards to this false Argentinian prophet⁷.

⁵ <http://www.azlyrics.com/lyrics/johnlennon/imagine.html>

⁶ <http://www.geocities.ws/caleb1x/documents/communism.html>

⁷ To present in an exhaustive manner the magisterial documents which condemn without digression communism is something which exceeds the brief of the note. It is highly recommended, however, to read the encyclical *Divini Redemptoris* by Pius XI in its entirety, and we will quote the following extract to convince you definitively of the radical incompatibility existing between the teaching of the Church and the bergoglian flights of fancy: 4. *In the face of such a threat, the Catholic Church could not and does not remain silent. This Apostolic See, above all, has not refrained from raising its voice, for it knows that its proper and social mission is to*

Scalfari: *At that point we said goodbye with an affectionate embrace. I told him to get some rest now and then and he replied:*

"You too should rest, because a non-believer like you should be as far from bodily death as possible".

The impiety of this last sentence is simply indescribable. Instead of worrying about the eternal salvation of his impious interlocutor, instead of inviting Scalfari to convert to Jesus Christ, thus accomplishing *one of the true works of spiritual mercy*, Bergoglio, showing his foolproof cynicism and his dark humor which gives us the shivers, simply incites him to differ the moment of his death as much as possible, and, therefore, the moment of his eternal condemnation. These words, coming out of the mouth of a supposed Successor of Saint Peter and Vicar of Our Lord Jesus Christ on earth, are simply diabolical...

defend truth, justice and all those eternal values which Communism ignores or attacks. Ever since the days when groups of "intellectuals" were formed in an arrogant attempt to free civilization from the bonds of morality and religion, Our Predecessors overtly and explicitly drew the attention of the world to the consequences of the dechristianization of human society. With reference to Communism, Our Venerable Predecessor, Pius IX, of holy memory, as early as 1846 pronounced a solemn condemnation, which he confirmed in the words of the Syllabus directed against "that infamous doctrine of so-called Communism which is absolutely contrary to the natural law itself, and if once adopted would utterly destroy the rights, property and possessions of all men, and even society itself." Later on, another of Our predecessors, the immortal Leo XIII, in his Encyclical Quod Apostolici Muneris, defined Communism as "the fatal plague which insinuates itself into the very marrow of human society only to bring about its ruin." With clear intuition he pointed out that the atheistic movements existing among the masses of the Machine Age had their origin in that school of philosophy which for centuries had sought to divorce science from the life of the Faith and of the Church. 5. During Our Pontificate We too have frequently and with urgent insistence denounced the current trend to atheism which is alarmingly on the increase. In 1924 when Our relief-mission returned from the Soviet Union We condemned Communism in a special Allocution which We addressed to the whole world. In our Encyclicals Miserentissimus Redemptor, Quadragesimo Anno, Caritate Christi, Acerba Animi, Dilectissima Nobis, We raised a solemn protest against the persecutions unleashed in Russia, in Mexico and now in Spain. Our two Allocutions of last year, the first on the occasion of the opening of the International Catholic Press Exposition, and the second during Our audience to the Spanish refugees, along with Our message of last Christmas, have evoked a world-wide echo which is not yet spent. In fact, the most persistent enemies of the Church, who from Moscow are directing the struggle against Christian civilization, themselves bear witness, by their unceasing attacks in word and act, that even to this hour the Papacy has continued faithfully to protect the sanctuary of the Christian religion, and that it has called public attention to the perils of Communism more frequently and more effectively than any other public authority on earth.

https://w2.vatican.va/content/pius-xi/en/encyclicals/documents/hf_p-xi_enc_19370319_divini-redemptoris.html